ON THE OSTATES. TO NOTIFICATION OF THE OSTATES.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 1 1 CONGRESS STREET, SUITE 1100 BOSTON, MASSACHUSETTS 02114-2023

VIA OVERNIGHT MAIL AND ELECTRONIC SUBMISSION

November 26, 2008

Ms. Eurika Durr
U.S. Environmental Protection Agency
Clerk of the Board, Environmental Appeals Board (MC 1103B)
Colorado Building
1341 G Street, NW
Suite 600
Washington, D.C. 20005

Re: Upper Blackstone Water Pollution Abatement District

Region 1's Notice of Uncontested and Severable Conditions

NPDES Appeal Nos. 08-11, 08-12, 08-13, 08-14, 08-15, 08-16, 08-17, 08-18

NPDES Permit No. MA 0102369

Dear Ms. Durr:

In connection with the above-referenced permit appeals, please find enclosed for docketing the original seven copies of Region 1's Notice of Uncontested and Severable Conditions.

If you should have any questions, please do not hesitate to contact me at 617-918-1711.

Sincerely,

Karen McGuire, Esq. Amanda Helwig, Esq.

U.S. EPA-Region 1

Enclosures

cc: Recipients Listed on Enclosed Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that copies of Region 1's Notice of Uncontested and Severable Conditions in connection with NPDES Appeal Nos. 08-11, 08-12, 08-13, 08-14, 08-15, 08-16, 08-17, 08-18, were sent to the following persons in the manner indicated:

By Electronic Submission and Overnight Mail:

U.S. Environmental Protection Agency Clerk of the Board, Environmental Appeals Board (MC 1103B) Colorado Building 1341 G Street, NW Suite 600 Washington, D.C. 20005

By First Class U.S. Mail:

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James Shuris, P.E., MBA Director of Public Works Town of Holden, Massachusetts 1196 Main Street Holden, MA 01520

J. Bradford Lange, Vice Chairman Sewer Commission Town of Millbury, Massachusetts Municipal Office Building 127 Elm Street Millbury, MA 01527

Donald G. Manseau, Chairman Cherry Valley Sewer District P.O. Box 476 Leicester, MA 01524

David M. Moore, Esq. City Solicitor, City of Worcester City Hall 455 Main Street Worcester, MA 01608

Dated: November 26, 2008

Karen McGuire, Esq. U.S. EPA - Region 1

1 Congress Street 1100

Boston, MA 02114-2023

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